

North East Freedom ASC Meeting Minutes NOVEMBER 22, 2017

Home Group / GSR Attendance:

X 12 -N- 12 For Life 5-to-1 Group Alive It's Saturday Night At All Cost **AWANA X** Break the Cycle **Canton Noon** Circle of Hope Come Get Some Firm Foundation For What It's Worth Found the Way

Goodwill Group Grow up or Die Hamilton Noon

X Healing women

Freedom From the Edge

Freedom Group X FTW

> Hampden Day Group Hampden Group

X High on Life

X Hope Without Dope

X Hugs Not Drugs Hump Day

X I.O.U. NA Joy of Recovery Just a Desire Just Do It

x Just For Saturday

X Just For Sunday **Keep Coming Back**

X Live and Let Live Live the Literature

X Merritt Point Group Merritt Point Midnite Message is Hope

Noon in Canton X North Point Group X Parkville Group **X** Point of Recovery

X Recovery 101 Recovering Men

X Power of Women

Recovery First

X Saturday Morning Hope

X Serenity At Six

X Serenity Group

X Sheer Desperation Sink or Swim

X SNL

Stairway to Recovery

X Step Into the Light Steps 2 Change

x Steps to Freedom **Stronger Ties**

X Suffer No More Surrender to Survive

The NA Way

Therapeutic Value

There Is a Need

Through Death to Life

T.R.U.S.T Group

X Will to Survive Who's in Charge?

X You Get What You Need

MEETING CALLED TO ORDER AT: 7:00 pm

12 CONCEPTS READ BY: DALTON C.

GROUP INFORMATON- LIVE AND LET LIVE 34TH ANNIVERSARY DECEMBER 17TH- 6PM FOOD, SPEAKER TO FOLLOW. SHEER DESPERATION GROUP AND SURRENDER TO SURVIVE WILL BE OPEN CHRISTMAS EVE. BREAK THE CYCLE WILL BE CLOSED CHRISTMAS EVE AND NEW YEARS EVE DUE TO CHURCH FUNCTIONS.

SUB-COMMITTEE REPORTS:

- PHONE LINE (Chair JOE L. 443-621-0470 / joe.letke@verizon.net)
 - Committee meets:
 - 6:30 PM- 1ST Monday of the month @ Graceland United Methodist Church 6714 Youngstown Rd, 21222
 - o Report distributed: YES
 - Last meeting was held on: 11/06/2017

BEEN IN CONTACT WITH ACTING REGIONAL CHAIR, RECEIVED PROPER VOLUNTEER TRAINING. SPOKE WITH VOLUNTEERS FOR OUR AREA TO ADDRESS THE PORTION OF CALLS MISSED AND WE HAVE WORKED OUT THE ISSUES THEY WERE HAVING. OCTOBER 2017- CALLS 297, MISSED CALLS 164- THAT MEANS NLY 45% OF THE CALLS WERE ANSWERED. OPEN SHIFTS- TUESDAY/ WEDNESDAY/ THURSDAY SATURDAY/ SUNDAY, THERE ARE MULTIPLE OPEN SHIFTS ON THESE DAYS. 6 MONTH CLEAN TIME REQUIREMENT TO SERVE AS VOLUNTEER.

- SPECIAL EVENTS (Chair Michael U. 410-299-9585)
 - Committee meets:
 - 6:30 PM- 1st Weds. Of the month @ Graceland United Methodist Church 6714 Youngstown Rd, 21222
 - Report distributed: YES
 - Last meeting was held on: 11/01/2017

RENT IS PAID THROUGH SEPT. 2018 AND STORAGE IS PAID THROUGH AUG. 2018. NOVEMBER- NO EVENTS. NEW YEARS EVE GALA TO BE HELD THIS YAER AT ST LUKES- DECEMBER 31ST, DINNER 7PM- 830PM, DJ 8PM-1AM, TICKET ONLY EVENT \$25 ONLY 130 AVAILABLE. FINANCIAL SUMMARY- CHECKS WRITTEN- # 1086 \$620.01 FOOD/DRINK HALLOWEEN, #1087 \$98.11 ASSEMBLY, #1088 \$100.00 FAITH COMMUNITY ASSEMBLY, #1089 \$295.00 ST LUKES CHURCH- HALL RENTAL,, #1090 \$350.00 DANIEL BOEMAN (DJ), #1091 \$35.00 WAYNE MADDOX- TICKETS/FLYERS, #1092 \$150.00 CHRIS KEARNS (DEPOSIT ON DJ) DEPOSITS- \$2505.39 11/09. BEGINNING BALANCE \$3088.82 CURRENT BALANCE 11/21/2017 \$4277.25. CHECK #1093 \$32.97 TO HELENE Q. AND CHECK #1094 \$168.92 TO REGION (UNDER BUDGET ON ASSEMBLY) (TOTAL REVENUE FROM HALLOWEEN DANCE- \$2837.25, EXPENSES \$1718.02, NET FROM EVENT- \$1119.23)

- PUBLIC RELATIONS (Chair JAIME K. 443-824-7774 / Jaime.katlic@gmail.com)
 - o Committee meets:
 - 5:45 PM- 2ND Weds. Of the month @ Graceland United Methodist Church 6714 Youngstown Rd, 21222
 - Report distributed: YES
 - O Last meeting was held on: 11/08/2017

REVISED DROP OFFS, CREATED NEW VISITATION CHECKLIST FOR EACH DROP OFF, SETTLED ON TABLE COVER FOR PR TABLE, DISCUSSED FUTRE EVENTS. WOULD LIKE TO CREATE A LIST FOR BACK UP FOR PR. THIS WOULD BE FOR LAST MINUTE EVENTS, DROP OFFS, HOUSE/ HOSPITAL CALLS. PR WAS IN ATTENDANCE TO THE HONORING HOMELESS VETERANS EVENT 11/11 AND 11/18. LITERATURE ORDER \$478.02, MISC. (TABLE COVER) \$197.01. 12/09 AND 12/10 (SAT/SUN) PR WILL BE AT THE TOWSON TOWN CENTER FESTIVAL.

- POLICY (Chair DALTON C. 443-425-6189)
 - Committee meets: THE 4TH WEDNESDAY OF THE MONTH PRIOR TO AREA SERVICE
 - Report distributed: YES
 - Last meeting was held on: 11/22/2017
 THE POLICY HAS REVEIWED THE MINUTES FROM MAY 2017- OCTOBER 2017 AND HAVE NOT FOUND ANY UPDATES TO ADD TO POLICY.

■ H & I (RON K. 301-237-0258)

- Committee meets:
 - 7 PM- 1st Wed of the month @ Jerusalem Church / Belair Rd & Moravia Rd
- Report distributed: YES
- Last meeting was held on: 11/01/2017
 CURRENTLY TAKING 44 MEETINGS IN 6 OVERALL FACILITIES PER MONTH. IN ADDITION TO THE CURRENT SUB-COMMITTEE MEMBERS. ALL MEMBERS ARE ASSIGNED A FACILITY. LITERATURE AND PANEL COORDINATOR POSITIONS ARE OPENED AND NEED FILLED. THERE ARE MULTIPLE OPENINGS AT THE BALTO. CO. MENS/WOMENS DETENTION/JAIL CENTERS IN TOWSON. PLEASE CONTACT THE CHAIR FOR MORE INFORMATION OR THE VICE CHAIR SUZANNE B... A MEMBER WITH 90 DAYS CLEAN TIME CAN GO INTO MOST FACILITIES. MUST BE OFF PROBATION 3 YEARS.
- WEBSITE (Chair Leland M.: 443-797-3195 / webchair@nefana.org)
 - Report distributed: YES
 - Last meeting was held on:

TO THE NEWS FEED FOR SUPPORT PER A HOMEGROUP MEMBER.

FROM 01/01/09 – 11/20/2017 557,776 VISITS TO OUR WEBSITE

OLD BUSINESS- FIND NEW AUDIO FILES TO POST. ASC, WEB, H&I, SPECIAL EVENTS, LITERATURE, RCM,
CONVENTION REPORTS POSTED IN THE ASC SECTION. NA AUDIO STEP 5 TRADITION 5 POSTED. SUB-COMMITTEE

ADDRESSES UPDATED, PHONE LINES NEW FEED INFO UPDATED WITH CURRENT CHAIR INFO. REGIONAL AND
AREA CONVENTION INFO POSTED. PRE THANKSGIVING FEAST POSTED IN THE NEWS FEED. GROUP
ANNIVERSARYS POSTED IN THE NEWS FEED.TREASURERS REPORT POSTED.NEWS SECTION TO BE UPDATED. FULL
AKEEBA BACK UP COMPLETED 11/19/2017. DECEMBER 2017 DATABASE BACK UP AND FILE DELIVERY PENDING.
REQUESTING SUB-COMMITTEE'S TO PROVIDE DOCUMENTION FOR POSTING IN A TIMELY MANNER. TO BETTER
SERVE OUR AREA. ALL GROUPS NEEDING SUPPORT PLEASE SEE WEBMASTER AFTER THE MEETING.

WORK COMPLETED OR IN PROGRESS- UPDATED JOOMIA VERSION AND AKEEBA VERSION. ADDED SINK OR SWIN

■ NEFA CONVENTION (Chair – JOE A. 410-926-8286)

- o Committee meets:
 - 7 PM- 3rd Weds. of the month @ FTW / Woodward Avenue Church
- o Report distributed: NO
- Last meeting was held on: NOT IN ATTENDANCE.

- <u>LITERATURE</u> (Chair MELISSA B. 443-226-2909)
 - Committee meets:
 - 6 PM- 4th Weds. of the month @ Faith Comm. Church Harford Rd & Gibbons Ave (before ASC)
 - Report distributed: YES
 - Last meeting was held on: 11/22/2017
 LITERATURE SOLD IN OCTOBER \$1789.45

DONATIONS TO LITERATURE IN OCTOBER- \$38.55

TOTAL CASH TO TREASURER- \$1828.00

LITERATURE ORDERED IN OCTOBER- \$1841.08

CURRENT LITERATURE ON HAND- NOT STATED IN REPORT

ONCE THE CAR BECOMES AVAILABLE, COMMITTEE WILL ORDER 40, UNLESS ASKED OTHERWISE. THEY WILL BE AVAILABLE ON A FIRST COME FIRST SERVE BASIS. AREA SIGN IN SHEET WILL BE UTILIZED TO KEEP TRACK OF WHICH HOMEGROUPS RECEIVE ONE. ALL LITERATURE EXCEPT THE BASIC TEXT WILL INCREASE BY 7.5 %, BASIC TEXT WILL INCREASE BY 5%. COMMITTEE IS SHORT HANDED AND NEEDS SUPPORT. PLEASE SUBMIT ORDERS NO LATER THAN 7:30PM. THE COMMITTEE REQUESTS NO ONE ENTER THE LITERATURE AREA. PLEASE DOUBLE CHECK YOUR ORDERS.AS ALWAYS, COMMITTEE IS IN NEED OF PEOPLE WHO WANT TO GET INVOLVED- MOST POSITIONS DO NOT HAVE A CLEAN TIME REQUIREMENT.

- RCM (Chair HELENE Q. RCM 410-917-0628, STACEY H. RCM II 410-409-4837)
 - Report distributed: YES
 PLEASE SEE ATTACHED REPORT
- FREE STATE REGIONAL CONVENTION (CINDY K. 410-905-0994)
 - Report distributed: NO
 ROOMS STILL AVAILABLE AT \$99 PER NIGHT. SPIRITUAL BREAKFAST ON SUNDAY \$20- DO NOT NEED
 TO PURCHASE PACKAGE TO ATTEND.

LAST MONTH'S MINUTES: APPROVED

OLD BUSINESS: NONE

NEW BUSINESS / MOTIONS: (2) MOTIONS

#1 SUBMITTED BY: HUGS NOT DRUGS, 2ND BY WILL TO SURVIVE, MOTION- THAT THE NEFA CREATE AND HOST A SPIRITUAL RETREAT. INTENT- TO FACILITATE RECOVERY BY OFFERING A RETREAT, A TIME SPENT AWAY FROM ONES NORMAL LIFE, IN A BEAUTIFUL OUTDOOR VENUE, FOR THE PURPOSE OF CONNECTING TO ONES HIGHER POWER, AND OTHER NA MEMBERS. (TABLED)

#2 SUBMITTED BY: STEP INTO THE LIGHT, 2ND BY SHEER DESPERATION, MOTION- TO PURCHASE 45 CAR REPORTS TO BE DISTRIBUTED TO GROUPS AT THE AREA SERVICE IN DECEMBER. INTENT- TO HAVE CAR REPORTS AVAILABLE. (FOR- 11, AGAINST- 4, ABSTAIN- 2) (PASSED)